

**Assistant Executive Engineer (Civil / Mechanical) Class-I Exam – 2015**

**(Public Health Engineering Department)**

**Format for Representations from candidate regarding any error / mistake in any Question of the following Objective Type Papers:-**

- |    |                                      |                                      |
|----|--------------------------------------|--------------------------------------|
| 1. | General Ability (Civil & Mechanical) | held on 12.10.2018 (Morning Session) |
| 2. | Civil Engineering Paper - I          | held on 13.10.2018 (Morning Session) |
| 3. | Mech. Engineering Paper - I          | held on 13.10.2018 (Morning Session) |
| 4. | Civil Engineering Paper - II         | held on 13.10.2018 (Evening Session) |
| 5. | Mech. Engineering Paper - II         | held on 13.10.2018 (Evening Session) |

Roll No.	
Candidates Name	
Name of the Paper & Date	
Question Booklet Series	
Question Number	
Write Question	
Details of error / mistake	

Send the above filled performa on this email id i.e.: **[aeobjectionsph@gmail.com](mailto:aeobjectionsph@gmail.com)**

Note:

1. This format is only for one objection. If any candidate have more than one objection, please use separate format for each objection
2. Kindly also attach appropriate evidence/documents from authentic source like book/ journal relating to the subject otherwise objection will not be entertained.
3. Internet download will not be accepted as supporting evidence / documents.